

**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BLUE BIRDS INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2130998
3	SCHOOL CODE (IF APPLICABLE)	81241
4	COMPLETE ADDRESS WITH PIN CODE	AMROHA ROAD, NEAR CHADDA SUGAR FACTORY, Amroha (J.P. Nagar), UTTAR PRADESH - 244231
5	PRINCIPAL NAME	ANJALI DUBEY
6	PRINCIPAL QUALIFICATION	MA, B.ED
7	SCHOOL EMAIL ID	bbisrahul@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	5924297008

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.bbisdnr.in/affli.php">https://www.bbisdnr.in/affli.php</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.bbisdnr.in/Society.php">https://www.bbisdnr.in/Society.php</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.bbisdnr.in/Certificatenoc.php">https://www.bbisdnr.in/Certificatenoc.php</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.bbisdnr.in/bsa.php">https://www.bbisdnr.in/bsa.php</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.bbisdnr.in/Building.php">https://www.bbisdnr.in/Building.php</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.bbisdnr.in/fire.php">https://www.bbisdnr.in/fire.php</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.bbisdnr.in/deocert.php">https://www.bbisdnr.in/deocert.php</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.bbisdnr.in/Drinking.php">https://www.bbisdnr.in/Drinking.php</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.bbisdnr.in/Fee-Structure.php?img=fee-2018-2019.png">https://www.bbisdnr.in/Fee-Structure.php?img=fee-2018-2019.png</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.bbisdnr.in/calenderway.php">https://www.bbisdnr.in/calenderway.php</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.bbisdnr.in/List_of_Members_of_SMC.php">https://www.bbisdnr.in/List_of_Members_of_SMC.php</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.bbisdnr.in/pta.php">https://www.bbisdnr.in/pta.php</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.bbisdnr.in/acresult.php">https://www.bbisdnr.in/acresult.php</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	ANJALI DUBEY
2	TOTAL NO. OF TEACHERS	83
	PGT	29
	TGT	28
	PRT	26
3	TEACHERS SECTION RATIO	1:30
4	DETAILS OF SPECIAL EDUCATOR	MR ASHU KUMAR DUBEY
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MR SAURABH GOEL

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	188	183	97.34	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	185	174	94.05	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	21894
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	90 & 50

3	COMPUTER LABS (IN SQ MTR)	
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	30
6	NO. OF BOYS TOILETS	48
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=BCSk4aCsRgk&amp;t=2446s">https://www.youtube.com/watch?v=BCSk4aCsRgk&amp;t=2446s</a>